

A Source Book for *Book of Mormon* Chronology

Table of Contents

June 2023

Each date herein includes the month and year when the latest version of the file was placed on this website.

Division 1: Research Foundations

Part 1: Focus and Scope of the Research [April 2020]

Table 1.A Year-terms in the *Book of Mormon* [January 2019]

Table 1.B Plates, major divisions and temporal-expressions in the *Book of Mormon* [January 2019]

Part 2: Year-terms in the *Book of Mormon* [April 2020]

Table 2.A Year-terms in the plates of the *Book of Mormon* [May 2019]

Table 2.B Year-terms in the major divisions of the *Book of Mormon* [January 2019]

Table 2.C Placement of year-terms in the *Book of Mormon* [January 2019]

Part 3: Time-terms in the *Book of Mormon* [December 2019]

Table 3.A Components of year-related expressions in the *Book of Mormon* [December 2019]

Table 3.B Nephite table of metals and grains [January 2019]

Table 3.C Time-terms in the plates of the *Book of Mormon* [January 2019]

Table 3.D Time-terms in the major divisions of the *Book of Mormon* [January 2019]

Table 3.E Placement of time-terms in the *Book of Mormon* [January 2019]

Table 3.F Placement of express time-terms in the *Book of Mormon* [January 2019]

Table 3.G Time-terms implying Nephite eras within the *Book of Mormon* [January 2019]

Part 4: Number-terms in the *Book of Mormon* [September 2021]

Table 4.A Definite number names and sequence in the *Book of Mormon* [May 2019]

Table 4.B Stated ordinal number-terms in the *Book of Mormon* [May 2019]

Table 4.C Stated cardinal number-terms in the *Book of Mormon* [May 2019]

Table 4.D Referenced number-terms in the *Book of Mormon* [October 2022]

Table 4.E Number-terms in the plates of the *Book of Mormon* [December 2019]

Table 4.F Number-terms in the major divisions of the *Book of Mormon* [December 2019]

Table 4.G Placement of express and absent number-terms in the *Book of Mormon* [December 2019]

Table 4.H Placement of express number-terms in the *Book of Mormon* [December 2019]

Table 4.I Year-related expressions in the First Book of Nephi [December 2019]

Table 4.J Year-related expressions in the books of Jacob and Jarom, and in the Words of Mormon [December 2019]

Part 5: Narrative-links in the *Book of Mormon* [December 2019]

Table 5.A Narrative-links in the *Book of Mormon* [December 2019]

Table 5.B Types of narrative-links in the *Book of Mormon* [December 2019]

Table 5.C Narrative-links in the plates of the *Book of Mormon* [September 2019]

Table 5.D Narrative-links in the major divisions of the *Book of Mormon* [September 2019]

Table 5.E Placement of narrative-links in the *Book of Mormon* [September 2019]

Table 5.F Temporal-expressions in the plates of the *Book of Mormon* (45 categories) [December 2019]

Table 5.G Placement of temporal-expression categories in the *Book of Mormon* (45 categories) [December 2019]

Table 5.H Temporal-expressions in the plates of the *Book of Mormon* (36 categories) [December 2019]

Table 5.I Placement of temporal-expression categories in the *Book of Mormon* (36 categories) [December 2019]

Table 5.J Narrative-links and year-terms in the *Book of Mormon* [December 2019]

Table 5.K Placement of narrative-links and year-terms in the *Book of Mormon* [September 2019]

Table 5.L Narrative-links and six types of time-terms in the *Book of Mormon* [December 2019]

Table 5.M Narrative-links and three types of express time-terms in the *Book of Mormon* [December 2019]

Table 5.N Placement of narrative-links and six types of time-terms in the *Book of Mormon* [September 2019]

Part 5: Narrative-links in the *Book of Mormon* (continued)

- Table 5.O Placement of narrative-links and three types of express time-terms in the *Book of Mormon* [September 2019]
Table 5.P Narrative-links and six types of number-terms in the *Book of Mormon* [December 2019]
Table 5.Q Narrative-links and three types of express number-terms in the *Book of Mormon* [December 2019]
Table 5.R Placement of narrative-links and six types of number-terms in the *Book of Mormon* [December 2019]
Table 5.S Placement of narrative-links and three types of express number-terms in the *Book of Mormon* [December 2019]

Part 6: Temporal-expressions in the *Book of Mormon* [March 2022]

- Table 6.A Within-year expressions in the *Book of Mormon* [January 2020]
Table 6.B Placement of within-year expressions in the plates of Mormon [January 2020]
Table 6.C Year-end expressions in the *Book of Mormon* [January 2020]
Table 6.D Placement of year-end expressions in the *Book of Mormon* [January 2020]
Table 6.E Mortal-time expressions in the *Book of Mormon* [January 2020]
Table 6.F Comparison of formal and mortal-time expressions in the *Book of Mormon* [March 2022]
Table 6.G Placement of mortal-time expressions in the *Book of Mormon* [January 2020]
Table 6.H Referred-quantity expressions in the *Book of Mormon* [January 2020]
Table 6.I Types of referred-quantity expressions in the *Book of Mormon* [January 2020]
Table 6.J Placement of referred-quantity expressions in the *Book of Mormon* [June 2021]
Table 6.K Placement of referred-quantity expressions in the *Book of Mormon*: combined *P* [June 2021]
Table 6.L Placement of referred-quantity expressions in the *Book of Mormon*: combined *M* [June 2021]
Table 6.M Stated-quantity expressions in the *Book of Mormon* [January 2020]
Table 6.N Informal features of stated-quantity expressions in the *Book of Mormon* [September 2021]
Table 6.O Placement of stated-quantity expressions in the *Book of Mormon* [January 2020]
Table 6.P Placement of stated-quantity expressions in the *Book of Mormon*: combined *Q* [January 2020]
Table 6.Q Meanings and diction of temporal-expressions in the *Book of Mormon* (62 categories) [January 2020]
Table 6.R Placement of temporal-expression categories in the *Book of Mormon* (62 categories) [August 2020]

Division 2: Chronological Structure and Symbolism in the Small Plates of Nephi

Part 1: Chronological structure in the small plates of Nephi [June 2021]

- Table 1.A Year-related descriptive terms and analytical types in the small plates of Nephi [April 2020]
Table 1.B Mormon₂'s temporal-expression types in the small plates of Nephi [April 2020]
Table 1.C Number-terms in the small plates: Alternative 1 [April 2020]
Table 1.D Number-terms in the small plates: Alternative 2 [April 2020]
Table 1.E Number-terms in the small plates: Alternative 3 [April 2020]
Table 1.F Number-terms in the small plates: Alternative 4 [April 2020]
Table 1.G Number-terms in the small plates: Alternative 5 [April 2020]
Table 1.H Chronological structure in the small plates of Nephi [April 2020]

Part 2: Chronological symbolism in the small plates of Nephi: Diction, language typology, and placement patterns [June 2023]

- Figure 2.1 Temporal-expression in 2 Nephi 17:8 [August 2020]
Figure 2.2 Maya Moon Signs Representing the Number 20 in the Supplementary Series [August 2020]
Table 2.A Chronological structure in the small plates of Nephi [August 2020]
Table 2.B Diction, language typology, and placement symbolism in the small plates of Nephi [August 2020]

Part 3: Chronological symbolism in the small plates of Nephi: Number-term analysis [June 2023]

- Figure 3.1 Mesoamerican 260-day calendar [April 2021]
Figure 3.2 The 365-day Pre-Cuicuilco calendar (739-738 BCE) [March 2022]
Figure 3.3 Proposed Mesoamerican calendrical genealogy [April 2021]
Figure 3.4 The 365-day Cuicuilco calendar (739-738 BCE) [March 2022]
Figure 3.5 The 365-day Cuicuilco calendar (657-656 BCE) [March 2022]
Figure 3.6 The 365-day Olmec calendar (656-655 BCE) [March 2022]

Part 3: Chronological symbolism in the small plates of Nephi: Number-term analysis (continued)

Figure 3.7	The 365-day Izapa calendar (520-519 BCE) [March 2022]
Figure 3.8	The 365-day Olmec calendar (433-432 BCE) [March 2022]
Figure 3.9	The 365-day Kaminaljuyu calendar (433-432 BCE) [March 2022]
Table 3.A	Interval lengths in precise or mean numbers of days [April 2021]
Table 3.B	Geocentric observations of planetary sidereal periods [April 2021]
Table 3.C	Chronological intervals symbolized in First Nephi [February 2023]
Table 3.D	Chronological intervals symbolized in Second Nephi [February 2023]
Table 3.E	Chronological intervals symbolized in First and Second Nephi (Combined) [February 2023]
Table 3.F	Proposed meanings of Mesoamerican sacred day names [April 2021]
Table 3.G	Mesoamerican sacred day numbers [April 2021]
Table 3.H	Comparative chronology [June 2021]
Table 3.I	Combined writers' Set-contexts sorted by time-terms [February 2023]
Table 3.J	Combined writers' Set-contexts sorted by number-terms [February 2023]
Table 3.K	Chronological observations implied by the proposed Sets in the major divisions [February 2023]
Table 3.L	Chronological observations implied by the proposed Sets of the combined writers [February 2023]
Table 3.M	Numbers of Proposed Sets, Set-sums, and Set-contexts [June 2021]
Table 3.N	Distribution of Proposed Set-sums and Chronological Set-contexts [June 2021]
Table 3.O	Distribution of Proposed Lunar Set-contexts [June 2021]
Table 3.P	Distribution of Proposed Day Cycle Set-contexts [June 2021]
Table 3.Q	Distribution of Proposed Year Cycle Set-contexts [June 2021]
Table 3.R	Distribution of Proposed Planetary Set-contexts [June 2021]

Division 3: Chronological Structure and Symbolism in the Plates of Mormon

This Division is in preparation.

Part 1: Chronological structure in the plates of Mormon [September 2021]

Table 1.A	Year-related descriptive terms and analytical types in the plates of Mormon [September 2021]
Table 1.B	Potential year-related descriptive terms and structural categories in the plates of Mormon [September 2021]
Table 1.C	Alternative structural categories of referred-quantity expressions in the plates of Mormon [September 2021]
Table 1.D	Alternative structural categories of mortal-time expressions in the plates of Mormon [September 2021]

Part 2: Chronological symbolism in the plates of Mormon: The Book of Mormon [June 2023]

Figure 2.1	The 365-day Cuicuilco calendar (4-5 CE) [March 2022]
Figure 2.2	The 365-day Olmec calendar (5-6 CE) [March 2022]
Figure 2.3	The 365-day Izapa calendar (1 BCE-1 CE) [August 2022]
Figure 2.4	The 365-day Kaminaljuyu calendar (1-2 CE) [March 2022]
Table 2.A	Year-related descriptive terms and structural categories in the plates of Mormon [March 2022]
Table 2.B	Potential overlapping year-term letter patterns that conclude the plates of Mormon [March 2022]
Table 2.C	Three consecutive year-term letter-groups that conclude the plates of Mormon [March 2022]
Table 2.D	Overlapping narrative-link letter-groups that conclude the plates of Mormon [March 2022]
Table 2.E	Informal stated-quantity structural categories from Helaman 13:5 through Mormon 4:16 [March 2022]
Table 2.F	Sets in Mormon ₂ 's concluding (AB[A]BA)(BABABA)(BA[B]AB) year-term letter pattern [March 2022]
Table 2.G	Sets in Mormon ₂ 's concluding (GHG)[H](DHF) or (VHV)[H](VHV) time-term letter-group [March 2022]
Table 2.H	Sets in Mormon ₂ 's concluding (L[K]L)(M[L]M)(KLK[L]M)[K]M(L[K]L) number-term letter pattern [March 2022]
Table 2.I	Sets in Mormon ₂ 's concluding RQRQRQRQRQRQR narrative-link letter pattern [March 2022]

Part 2: Chronological symbolism in the plates of Mormon: The Book of Mormon (continued)

- Table 2.J Sets in Mormon₂'s additional concluding QTQTQTQ narrative-link letter pattern [March 2022]
- Table 2.K Temporal-expression Sets in the Book of Mormon [March 2022]
- Table 2.L Addendum to Tables 2.F through 2.K: relaxed near accords [March 2022]
- Table 2.M Unique Set-sums and related accords in Mormon₂'s concluding letter patterns [March 2022]
- Table 2.N Close, near, and relaxed near accords with intervals potentially related to eclipses and eclipse seasons in the concluding temporal-expressions of the plates of Mormon [March 2022]
- Table 2.O Close, near, and relaxed near accords with intervals potentially related to planetary periods in the concluding temporal-expressions of the plates of Mormon [March 2022]

Part 3: Chronological symbolism in the plates of Mormon: The Nephite Christian era [June 2023]

- Figure 3.1 The 310th NC calendar year (305-306 CE) [August 2022]
- Figure 3.2 The 311th NC calendar year (306-307 CE) [August 2022]
- Figure 3.3 The 312th NC calendar year (307-308 CE) [August 2022]
- Figure 3.4 The 320th NC calendar year (315-316 CE) [August 2022]
- Figure 3.5 The 321st NC calendar year (316-317 CE) [August 2022]
- Figure 3.6 The 322nd NC calendar year (317-318 CE) [August 2022]
- Figure 3.7 The 325th NC calendar year (320-321 CE) [August 2022]
- Figure 3.8 The 326th NC calendar year (321-322 CE) [August 2022]
- Table 3.A Year-related descriptive terms and structural categories in the initial narrative group of Third Nephi [August 2022]
- Table 3.B Potential Sets, Set-sums, Set-contexts, and related accords based on analytical types and structural categories in the initial narrative group of Third Nephi [June 2023]
- Table 3.C Potential unique Set-sums and related accords in the initial narrative group of Third Nephi [June 2023]
- Table 3.D The Set-context of 2450 days in Third Nephi applied to spring and summer solar era confirmation dates of the Cuicuilco, Olmec, Izapa, and Kaminaljuyu calendars (15 BCE-15 CE) [August 2022]
- Table 3.E The Set-context of 2450 days in Third Nephi connecting spring equinox and New Year calendar dates of the Olmec and Kaminlajuyu calendars (15 BCE-15 CE) [August 2022]
- Table 3.F The Set-context of 2266 days in Third Nephi related to solar and lunar eclipse dates (15 BCE-15 CE) [August 2022]
- Table 3.G Eclipse, solar event, and calendar dates (15 BCE-15 CE) perhaps associated with the Set-contexts of 2450 and 2266 days in Third Nephi [August 2022]
- Table 3.H Unique Set-sum values in Mormon₂'s concluding temporal-expressions interpreted as day names in the 260-day ritual almanac [August 2022]
- Table 3.I Catalogue of New Year dates in the NC era context [August 2022]
- Table 3.J Potential birth dates and birthdays of Mormon₂ [August 2022]
- Table 3.K Combinations of Sets potentially symbolizing the dates of Mormon₂'s birth and other listed events in his 11th and 12th years of age [August 2022]
- Table 3.L Possible dates of Mormon₂'s appointment and installation as the official Nephite record keeper, and of the start and end of the war in his 12th year of age [August 2022]
- Table 3.M Possible dates of Mormon₂'s vision and military appointment [August 2022]

Part 4: Chronological symbolism in the plates of Mormon: The Gaddianton conflict intensifies [June 2023]

- Figure 4.1 Moon-related gestures of contemporary Maya farmers [September 2022]
- Table 4.A Year-related descriptive terms and structural categories in the second narrative group of Third Nephi [October 2022]
- Table 4.B Potential Sets, Set-sums, Set-contexts, and related accords based on analytical types and structural categories in the second narrative group of Third Nephi [June 2023]
- Table 4.C Potential unique Set-sums and related accords in the second narrative group of Third Nephi [June 2023]

Part 5: Chronological symbolism in the plates of Mormon: Forced unity, failed harmony [June 2023]

- Table 5.A Year-related descriptive terms and structural categories in the third and fourth narrative groups of Third Nephi [June 2023]

Part 5: Chronological symbolism in the plates of Mormon: Forced unity, failed harmony (continued)

- Table 5.B Potential Sets, Set-sums, Set-contexts, and related accords based on analytical types and structural categories in the third narrative group of Third Nephi [June 2023]
- Table 5.C Potential unique Set-sums and related accords in the third narrative group of Third Nephi [June 2023]
- Table 5.D Potential Sets, Set-sums, Set-contexts, and related accords based on analytical types and structural categories in the fourth narrative group of Third Nephi [June 2023]
- Table 5.E Potential unique Set-sums and related accords in the fourth narrative group of Third Nephi [June 2023]
- Table 5.F 29- and 30-day calendar counts, Set-contexts, and synodic month accords in the Book of Mormon and the first four narrative groups of Third Nephi [June 2023]

Division 4: Chronological Structure and Symbolism in the Plates of Moroni

This Division is in preparation.

Interpreting *Forty and Two Years* in the Book of Mormon [March 2011]

Division 5: Lehi's Departure from Jerusalem

This Division is in preparation.

- When Did Lehi Escape from Jerusalem? – An Introduction [May 2014]
- Mormon's Statement about the First Year of Zedekiah [May 2014]
- When Was the First Year of the Reign of Zedekiah, King of Judah? [March 2012]
- Probable Ages of Nephi and Sariah at the Time of Lehi's Escape [March 2010]
- Events Early in Lehi's Escape [March 2010]
- The Desire to Return to the Land of Jerusalem [March 2010]
- Faithfulness and Diligence [April 2010]
- Prophecy of Immediate Destruction [March 2010]
- Was Jeremiah Imprisoned in Zedekiah's Reign? [March 2010]
- Was Jeremiah Cast into Prison Before Zedekiah's Reign? [May 2010]
- The Problem with Nephi's Memory [May 2011]
- When Was Jerusalem Destroyed? [March 2010]
- Seeking to Understand the Proposed Error [May 2014]
- Chart II: The 1830 Book of Mormon Chronology Related to Lehi's Escape [May 2011]
- Chart III: The 1830 Book of Mormon Chronology Related to Lehi's Escape Assuming Biblical Chronology of the Destruction of Jerusalem and Mormon's Chronological Error [March 2012]

Division 6: Jesus' Birth in the Land of Jerusalem

This Division is in preparation.

- When Was the Messiah Born? – An Introduction [June 2011]
- The Fulfillment of Lehi's Prophecy [March 2011]
- Samuel's Five-year Prophecy Fulfilled [March 2011]
- Chart IV: The 1830 Book of Mormon Chronology Related to the Time of the Messiah's Birth [April 2014]

Division 7: Jesus' Death and Resurrection at Jerusalem

This Division is in preparation.

- When Was the Messiah Crucified and Resurrected? – An Introduction [March 2012]
- Tumult in the Air [December 2011]
- Destruction by Air, Fire, Water and Earth [October 2011]
- Human Aspects of the Great Destruction [December 2011]

Division 8: Nephite Extinction

This Division is in preparation.

Division 9: Proposed Chronology

This Division is in preparation.

Division 10: Research Notes

This Division is in preparation.

Part 1: Rational Interpretation of the *Book of Mormon* [March 2012]

Part 2: Evidence for the Implied Plates of Moroni [February 2020]

Table 2.A No room on the plates of Mormon [February 2020]

Division 10: Research Notes (continued)

Part 3: Identifying Major Divisions in the Plates [February 2020]

Table 3.A Beginning text of The First Book of Nephi [February 2020]

Table 3.B Beginning text of The Second Book of Nephi [February 2020]

Table 3.C Beginning text of The Book of Jacob [February 2020]

Table 3.D Beginning text of The Book of Enos [February 2020]

Table 3.E Beginning text of The Book of Jarom [February 2020]

Table 3.F Beginning text of The Book of Omni [February 2020]

Table 3.G Beginning text of The Words of Mormon [February 2020]

Table 3.H Beginning text of The Book of Mosiah [February 2020]

Table 3.I Beginning text of The Book of Alma [February 2020]

Table 3.J Beginning text of The Book of Helaman [February 2020]

Table 3.K Beginning text of The Book of Nephi [Third Nephi] [February 2020]

Table 3.L Beginning text of The Book of Nephi [Fourth Nephi] [February 2020]

Table 3.M Beginning text of The Book of Mormon [February 2020]

Table 3.N Beginning text of The Book of Ether [February 2020]

Table 3.O Beginning text of The Book of Moroni [February 2020]

Part 4: The Vital Day [March 2014]

Other Pre-2019 Studies

Lehi's 600-year Prophecy [April 2014]

The Five-year Prophecy of Samuel the Lamanite [June 2013]

The Prophecy of Three Days of Darkness [June 2013]

Nephi Prophesies the Destruction of His People [June 2013]

The 400-year Prophecies of Nephite Destruction and Extinction [April 2014]

The Week in the Book of Mormon [September 2012]

The "Wrong King:" A Textual Study of Mosiah 21:28 and Ether 4:1 [March 2010]

"Many" and "Few" Enter Captivity [March 2012]

Was Jerusalem Destroyed in 601 B.C.? [March 2012]

Jehoiakim Was Not Nephi's Zedekiah [November 2010]

Errata and Amendments

June 2023 Changes to Division 2

Part 2 Amend each reference to "Figure 1" on pages 1-2 and on page 16 to "Figure 2.1".

Amend each reference to "Figure 2" on page 45 to "Figure 2.2".

Part 3 In Section 3.1.5, delete the second to last sentence in the first full paragraph on page 6, and replace it with the following text: "However, for ancient priests who were observing the heavens, maintaining the calendars, and measuring with whole or natural days, a close accord with the equivalent length of a modern calculated mean period may have been 2480 days or 2481 days. Either whole-day period is less than one natural day from the calculated mean period ($2481 - 2480.569 = 0.431$ or $2480 - 2480.569 = -0.569$). Thus, as to any mean astronomical

interval (whether for the sun, the moon, or a planet visible to an ancient observer), this study defines a commensuration or accord as close when the difference between the calculated mean interval and an interval of whole days is less than one natural day. The following three examples indicate such close accords.

<u>“Astronomical interval</u>	<u>Calculated period</u>	<u>Close accords</u>
Sun: tropical year	365.24219 days	365 or 366 days
Moon: synodic month	29.53059 days	29 or 30 days
Mars: synodic period	779.93651 days	779 or 780 days

“As to mathematical calendars measured with whole days, such as a 7-day week or a 30-day month, a close accord is defined to have occurred on the last day of the interval. To begin to account for observed astronomical periods that measured the vacillating orbital periods of the sun, moon, and planets, this study defines a quantitative commensuration or accord as “near” when the difference between the interval of whole days is one natural day more or less than the nearest close accord. Hence, each calculated mean astronomical period may be associated with a smaller near accord, a smaller close accord, a larger close accord, and a larger near accord.”

In Section 3.5.6, in the second to last sentence of the fourth paragraph on page 63, replace the word “of” with the word “or” before the phrase “Sabbath day”.

In Section 3.18.2, in the last paragraph on page 139, insert the word “after” before “21 March 5 CE”.

June 2023 Changes to Division 3

Part 2 In Section 2.7.7, delete the second and third sentences of the paragraph on page 67 and replace them with the following sentences: “Those numbers seemed large in what otherwise appeared to be an intentional chronological listing; so, they were investigated with a “relaxed” definition of a near accord—one whole day less than the smaller near accord or more than the larger near accord. Consistent with the irregular orbits of the earth, moon, and planets, and with naked-eye observation of the heavens and careful record keeping, it was assumed that, at times, a recorded commensuration reasonably could be another day shorter or longer than the closest near accord.”

Part 3 In Section 3.2.4, in the last sentence of the first paragraph on page 11, delete the semi-colon and the remainder of the sentence and its footnote after “(7x9x13 = 819)” and replace that text with a period. Then insert a new last sentence and footnote: “While little seems certain yet about either of these apparently ancient measurements by the Maya, a recent article suggests synodic planetary period accords for the 819-day count.⁵³”

⁵³ John H. Linden and Victoria R. Bricker, “The Maya 819-day Count and Planetary Astronomy”, *Ancient Mesoamerica, First View*, 1-11, published online April 18, 2023 DOI: <https://doi.org/10.1017/S0956536122000323>. See also Berlin and Kelley, “The 819-day Count and Color-direction Symbolism among the Classic Maya”, 9-20; Grofe, “Glyphs G and F: the cycle of nine, the lunar nodes, and the draconic month”, 149; Milbrath, *Star Gods of the Maya*, 110, 231-33, 235, 240-44; Schele and Freidel, *A Forest of Kings*, 78; Thompson, *Maya Hieroglyphic Writing: Introduction*, 212-17; compare Aveni, *Empires of Time*, 204-07.”

In Section 3.3.6, delete the second and third sentences of the paragraph on page 19 and replace them with the following sentences: “As in Part 2 of this Division, these 28 values were investigated with a relaxed definition of a near accord—one whole day less than the smaller near accord or more than the larger near accord. Consistent with the irregular orbits of the earth, moon, and planets, and with naked-eye observation of the heavens and careful record keeping, it was assumed that, at times, a recorded commensuration reasonably could be up to two days shorter or longer than the natural days that represented close accords with the statistical mean.”

To enable direct comparisons of all potential Sets, Set-contexts, and their related accords in the five narrative groups of Third Nephi, Sections 3.3 through 3.3.8 and the related Tables 3.B and 3.C have been deleted and replaced by extensively modified Sections 3.3 through 3.3.8 and Tables 3.B and 3.C.

In Section 3.4, amend the first paragraph by adding a new third sentence after the second sentence: “Perhaps there was no further need for the Lehi calendar.” Then, after the next sentence, insert three new sentences: “Still, some Nephites continued to reject the sign of the night without darkness and the reign of the Judges continued into the 30th NC calendar year. Furthermore, there may have been a continuing need to measure eclipse seasons. Thus, lunar observation and record keeping may have continued beyond the formal counting of Lehi calendar years and Judges calendar years.” The remainder of the first paragraph is reformatted as a new second paragraph.

Part 4

In Section 4.1.1, amend the first paragraph by deleting “Nonetheless,” from the beginning of the third sentence and starting the sentence with the word “As”. Delete the fourth sentence and replace it with the following sentence: “Like the initial narrative groups of Third Nephi and the Book of Mormon, which were examined in Part 3 of this Division, the second narrative group of Third Nephi suggests distinctive kinds of symbolism linked to its nine expressions.”

In Section 4.1.1, amend the second paragraph by inserting “observed,” in the third sentence before the word “measured”. In the fourth sentence of this paragraph, delete the word “interim” before the word “expressions” and insert the phrase “between the brackets” after the word “expressions”.

In Section 4.1.2, amend the fourth sentence of this paragraph by deleting “However,” and replacing it with “Just”. In the last sentence of this paragraph, insert the word “expedient” before the word “alliance”.

To enable direct comparisons of all potential Sets, Set-contexts, and their related accords in the five narrative groups of Third Nephi, Sections 4.2 through 4.2.5 and the related Tables 4.B and 4.C have been deleted and replaced by extensively modified Sections 4.2 through 4.2.5 and Tables 4.B and 4.C.

All references to “relaxed” near accords have been amended by deleting the quotation marks.